

**Southwest Virginia Health Authority
Meeting of the Virginia Cooperative Agreement Task Force**

November 19th, 2020, 6:00 p.m.

Contact leah@mitchell-firm.com for link to web meeting

Agenda

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| I. | Call to Order | Chairman Pillion |
| II. | Roll Call | Chairman Pillion |
| III. | Declaration of Quorum | Chairman Pillion |
| IV. | Approval/Review of Minutes from November 21, 2019 Meeting | Chairman Pillion |
| V. | Old Business | Chairman Pillion |
| | A. Report from Subcommittee on Public at Large Applicants | Chairman Pillion |
| | B. Staff Report | Mr. Barry |
| VI. | New Business | |
| | A. Discussion of Blueprint Revisions | Mr. Mitchell and Dr. Cantrell |
| VII. | Announcements | Chairman Pillion |
| VIII. | Next Meeting of Task Force | Chairman Pillion |
| IX. | Public Comment | Chairman Pillion |
| X. | Adjournment | Chairman Pillion |
| XI. | Executive Session | Chairman Pillion |